



# SHREE Bharath Vidyaashram - CBSE



( A unit of Bharath University )

Opp. Osudu Lake, Agaram, Puducherry - 605 502.

Ph : 0413 - 2970711, Cell : 82707 10336.

[ Managed By : Sri Lakshmi Ammal Educational Trust ]

[ CBSE Affiliation No : 2930024 ]

Photo  
of Student

## APPLICATION FORM FOR ADMISSION

Date of Issue :

Application No : \_\_\_\_\_

### FOR OFFICE USE ONLY

Date of submission : .....

Date of Fee Receipt : .....

Admission for : .....

Fee Receipt No. : .....

Signature of the Principal

1. Full Name of Student : \_\_\_\_\_

2. Date of Birth : Day \_\_\_\_ Month \_\_\_\_ Year \_\_\_\_

3. Admission requested in ( Class ) : \_\_\_\_\_

4. Nationality : \_\_\_\_\_

5. Religion : \_\_\_\_\_

6. Community ( please tick ) : FC \_\_\_ BC \_\_\_ MBC \_\_\_ SC/ST \_\_\_ Others \_\_\_

7. Caste Category : \_\_\_\_\_

8. Present Address : \_\_\_\_\_

Phone : \_\_\_\_\_

9. Students Aadhar No. : \_\_\_\_\_
10. A. Mother Tongue : \_\_\_\_\_
- B. Second Language proposed : Tamil \_\_\_\_\_ Hindi \_\_\_\_\_ French \_\_\_\_\_
- C. Third Language proposed : Tamil \_\_\_\_\_ Hindi \_\_\_\_\_ French \_\_\_\_\_
11. Name of Previous School : \_\_\_\_\_
12. Class studied there : \_\_\_\_\_
13. Special interests / skills : \_\_\_\_\_
14. Blood Group : \_\_\_\_\_
15. Number of brothers / Sisters : Brother (s) \_\_\_\_\_ Sister (s) \_\_\_\_\_
16. Transport facility required : Yes / No
17. Identification Marks : 1.

2.

**Family Information**

Name of Father :	Affix Photo Pl	Name of Mother :	Affix Photo Pl
Qualification :		Qualification :	
Occupation :		Occupation :	
Annual Income :		Annual Income :	
Official Address :		Official Address :	
Tel No :		Tel No :	
Mobile :		Mobile :	
E-mail :		E-mail :	
Residential Address			

Name and Address of the guardian, if any

Affix Photo Pl

**Please Note :**

- No refund or Transfer of fees.
- The decision of School Management will be final in all school matters.

**Checklist of documents to be submitted along with the Application**

1. Photocopy of the student's Birth Certificate and Aadhar Card
2. Proof of Address
3. School Leaving Certificate ( if applicable )
4. 2 Passport size photographs

**DECLARATION**

- I declare that the information furnished by me is true to the best of my knowledge.
- I undertake that my son/daughter will abide by the Rules and Regulations of the school.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Parent / Guardian